



Alan C. Lloyd, Ph.D.
Agency Secretary
Cal/EPA



Department of Toxic Substances Control

B.B. Blevins, Director
700 Heinz Avenue, Suite 200
Berkeley, California 94710-2721



Arnold Schwarzenegger
Governor

March 11, 2005

Governor's Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95814

Dear Sir/Madam:

**CEQA NOTICE OF COMPLETION AND STATE CLEARINGHOUSE
ENVIRONMENTAL DOCUMENT TRANSMITTAL FORM FOR INITIAL
STUDY/NEGATIVE DECLARATION FOR ADVANCED ENVIRONMENTAL INC. ,
FONTANA, STANDARDIZED PERMIT, EPA ID No. CAT 080 025 711**

Attached please find fifteen (15) copies of the Notice of Completion and Environmental Document Transmittal Form, and CEQA Initial Study and Negative Declaration for the Standardized Permit for the Advanced Environmental Inc., 13579 Whittram Avenue, Fontana, California.

The public comment period for these documents is from March 11, 2005 through April 25, 2005.

If you have any questions, please contact Mr. Waqar Ahmad at (510) 540-3932.

Sincerely,

Salvatore Ciriello, PE
Supervising Hazardous Substances Engineer
Standardized Permitting and Corrective Action Branch

Reviewing Agencies

- | | | | |
|-------------------------------------|---------------------------------------|--------------------------|---------------------------------------|
| <input checked="" type="checkbox"/> | Resources Agency | <input type="checkbox"/> | Caltrans District |
| <input type="checkbox"/> | Boating / Waterways | <input type="checkbox"/> | Department of Transportation Planning |
| <input type="checkbox"/> | Conservation | <input type="checkbox"/> | Aeronautics |
| <input checked="" type="checkbox"/> | Fish and Game | <input type="checkbox"/> | California Highway Patrol |
| <input type="checkbox"/> | Forestry | <input type="checkbox"/> | Housing and Community Development |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | Statewide Health Planning |
| <input checked="" type="checkbox"/> | Department of Water Resources | <input type="checkbox"/> | Health |
| <input type="checkbox"/> | Reclamation | <input type="checkbox"/> | Food and Agriculture |
| <input type="checkbox"/> | Parks and Recreation | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Office of Historic Preservation | <input type="checkbox"/> | Public Works |
| <input type="checkbox"/> | Native American Heritage Commission | <input type="checkbox"/> | Corrections |
| <input checked="" type="checkbox"/> | SF Bay Conservation & Dev. Commission | <input type="checkbox"/> | General Services |
| <input checked="" type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | OLA |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | Santa Monica Mountains |
| <input type="checkbox"/> | State Lands Commission | <input type="checkbox"/> | TRPA |
| <input checked="" type="checkbox"/> | Air Resources Board | <input type="checkbox"/> | OPR - OLGA |
| <input checked="" type="checkbox"/> | Solid Waste Management Board | <input type="checkbox"/> | OPR - Coastal |
| <input type="checkbox"/> | SWRCB: Region # _____ | <input type="checkbox"/> | Bureau of Land Management |
| <input checked="" type="checkbox"/> | RWQCB: Region # <u>8 SANTA ANA</u> | <input type="checkbox"/> | Forest Service |
| <input type="checkbox"/> | Water Rights | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Water Quality | <input type="checkbox"/> | Other: |

Public Review Period (to be filled in by lead agency)

Starting Date March 11, 2005

Ending Date: April 25 2005

Signature: _____

Date: _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes:

Catalog Number

Applicant

Consultant

Contact _____ Phone

Address