

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015051081

Project Title: Closure Plan Approval for the Exide Technologies Recycling Facility, Vernon, CA

Lead Agency: Department of Toxic Substances Control Contact Person: Wayne Lorentzen, P.E.
Mailing Address: 8800 Cal Center Drive Phone: (916) 255-3883
City: Sacramento Zip: 95826 County: Sacramento

Project Location: County: Los Angeles City/Nearest Community: Vernon
Cross Streets: South Indiana Street and Bandini Boulevard Zip Code: 90058
Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 22 " N / 118 ° 11 ' 48 " W Total Acres: 24
Assessor's Parcel No.: 5243-021-024 Section: 12 Twp.: 2 South Range: 13 West Base: San Bern Co
Within 2 Miles: State Hwy #: 5, 60, 101, 710 Waterways: Los Angeles River
Airports: Los Angeles International Railways: Union Pacific Schools: Resurrection School, CA

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Facility Closure

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[x] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Heavy Industrial

Project Description: (please use a separate page if necessary)

The facility is an existing secondary lead smelting facility. During operations, the facility recovered and reprocessed lead from used automotive batteries and other sources. Operations at the facility were halted in March 2014. Under the proposed project, Exide would permanently close the facility and implement a DTSC-approved Closure Plan that would include dismantling operations and a comprehensive cleanup of the facility. The Closure Plan would outline a multi-year approach for full remediation of the site under three phases. Phase I would remove all hazardous wastes and units and demolish to grade all buildings. Phase II would cover contingent closure work to address activities required to complete or certify final facility closure. Phase III would cover post-closure and work to implement long-term inspections, monitoring and management.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

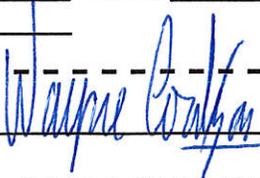
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|---|--|
| <u> </u> Air Resources Board | <u> </u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # <u> 7 </u> | <u> </u> Public Utilities Commission |
| <u> </u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # <u> 4 </u> |
| <u> </u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u>S</u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u>S</u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u> 5 </u> | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u> </u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: <u> SCAQMD </u> |
| <u> </u> Health Services, Department of | <u>S</u> Other: <u> Los Angeles County Dept. of Education </u> |
| <u> </u> Housing & Community Development | |
| <u> </u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 8, 2015 Ending Date February 12, 2106

Lead Agency (Complete if applicable):

Consulting Firm: <u>Anchor QEA, LLC</u>	Applicant: <u>Exide Technologies, Inc.</u>
Address: <u>27201 Puerta Real, Suite 350</u>	Address: <u>Building 200, 13000 Deerfield Parkway</u>
City/State/Zip: <u>Mission Viejo, CA 92691</u>	City/State/Zip: <u>Milton, Georgia 30004</u>
Contact: <u>Jack Malone, Ph.D.</u>	Phone: <u>(678) 566- 9000</u>
Phone: <u>(805) 985-2213</u>	

Signature of Lead Agency Representative:  Date: 12-7-15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.