

APPENDIX 1

PARTNERSHIP DOCUMENTATION

STATE OF ALABAMA)
 :
PIKE COUNTY)

PARTNERSHIP AGREEMENT
OF
KW PLASTICS OF CALIFORNIA

THIS PARTNERSHIP AGREEMENT is made and entered into on this the 1st day of April, 1986, by and between Blind Jack Road, Inc. ("Blind Jack") and Three Notch Road, Inc. ("Three Notch"), both Delaware corporations.

ARTICLE I

Name and Principal Place of Business

Section 1.1 NAME: The Partnership shall operate under the name of KW PLASTICS OF CALIFORNIA or such other name as the partners shall jointly agree upon.

Section 1.2 PRINCIPAL PLACE OF BUSINESS: The principal place of business shall be at Bakersfield, California, or such other place or places of business as may be agreed upon by the partners from time to time.

ARTICLE II

Purpose of Business

The Partnership shall engage in the business of operating a plastics, chipping, recycling, molding and extruding plant and such other business as the partners shall determine.

ARTICLE III

Term of Partnership

The Partnership shall commence as of April 1, 1986, and shall continue until terminated as hereinafter provided.

ARTICLE IV

Accounting Procedures

Section 4.1 ACCOUNTING METHOD: The Partnership shall maintain adequate records and shall report its income for income tax and financial purposes on the accrual method of accounting.

Section 4.2 FISCAL YEAR: The fiscal year of the Partnership is December 31 of each year.

Section 4.3 MONTHLY STATEMENT: Within twenty (20) days following the end of each month, an operating statement shall be prepared and made available to each partner showing the results of operations and the amounts, if any, withdrawn by each partner during the previous month.

Section 4.4 ANNUAL STATEMENT: The Partnership books shall be closed at the end of each fiscal year and statements shall be prepared showing the financial condition and profits or losses from operations by a certified public accountant. The statements shall be supplied to each partner, and they shall be deemed final and binding within thirty (30) days after each partner is furnished a copy, except for material errors discovered before the end of the next fiscal year.

Section 4.5 PARTNERSHIP INCOME TAX RETURNS: A copy of any partnership income tax returns required to be filed with taxing authorities shall be given to each partner at least one week before said return is to be filed.

ARTICLE V

Capital

The initial capital of the Partnership shall not be less than

One Hundred Thousand Dollars (\$100,000), and shall be contributed in cash or property by the partners as follows:

| | |
|-------------|----------|
| Blind Jack | \$50,000 |
| Three Notch | \$50,000 |

If any property is contributed herein, it shall appear on Schedule A attached hereto, made a part hereof and incorporated herein by reference and shall be considered partnership property. All depreciation on such property shall be treated as an expense of the Partnership.

ARTICLE VI

Capital Accounts; Drawing Accounts

Section 6.1 CAPITAL ACCOUNTS: An individual capital account shall be maintained for each partner. The partners may from time to time agree to make additional capital contributions. The capital interest of each partner shall consist of its original contributions of capital, increased by (a) additional capital contributions and (b) any credit balances transferred from its drawing account to its capital account and decreased by (a) distributions in reduction of partnership capital and (b) its shares of partnership losses, if charged to the capital accounts of the partners.

Section 6.2 RATIO OF PARTNERS' CAPITAL ACCOUNTS: The capital accounts of the partners shall at all times be equal. To the extent the capital accounts are disproportionate at any time, any amount in one partner's account which exceeds the amount in the other partner's account shall become a loan from the partner to the Partnership and shall be payable on demand to the said partner and upon request of the said partner such loan

shall bear interest at the rate of twelve (12%) percent from the date such excess is credited to a loan account.

Section 6.3 DRAWING ACCOUNTS: An individual drawing account shall be maintained for each partner. All withdrawals by a partner shall be limited to such amounts as the partners shall determine from time to time. Each partner's share of any partnership net loss shall be debited to its drawing account, unless the partners agree to debit the loss to the capital accounts of the partners. Each partner's share of partnership profits shall be credited to its drawing account. The partners may transfer to partnership capital all or any portion of the credit balances in the respective drawing accounts of the partners. Any amounts thus transferred shall be in proportions of the partners' interests in profits or losses of the Partnership.

Section 6.4 BALANCES IN DRAWING ACCOUNTS: Unless otherwise agreed upon by the partners, a credit balance in a partner's drawing account shall constitute a part of that partner's interest in the capital of the Partnership. A debit balance in a partner's drawing account, whether occasioned by drawings in excess of its share of partnership profits or by charging its share of partnership loss, if such debit balance exceeds the debit balance of any other partner, shall constitute a loan of that partner to the Partnership to the extent of such excess and at the request of said partner said loan shall bear interest at twelve (12%) percent per annum until repaid by the said partner; it shall not reduce its interest in the capital of the Partnership.

Section 6.5 LOANS TO THE PARTNERSHIP: In the event a partner shall make any advance in the form of a loan to the Partnership, said advance

shall not increase the capital account of said partner nor shall it increase its interest in the profits or losses of the Partnership, but said advance shall constitute a liability of the Partnership to said partner.

ARTICLE VII

Profits or Losses

The net profits or net losses of the Partnership after the payment of all expenses including, but not limited to, compensation to be paid to partners pursuant to Article IX of this Agreement, as finally determined from the books and records, shall be credited or charged to the partners in the following ratio:

| | |
|-------------|-------------|
| Blind Jack | 50% |
| Three Notch | <u>50%</u> |
| Total | <u>100%</u> |

The accounting records for partnership purposes shall be maintained in accordance with generally accepted accounting principles. Any gains or losses from the sale of partnership assets shall be taken into account in computing partnership income.

The partners by unanimous agreement may change the above division of net profits and losses at any time. In the event the partners shall so change the division of net profits and losses, then the said division shall be entered in Schedule B of this Agreement, attached hereto, made a part hereof and incorporated herein by reference.

ARTICLE VIII

Administrative Provisions

Section 8.1 VOTING: Each partner by act of its Board of Directors

shall designate one (1) person who shall represent the partner in the management of the partnership business. Each of such persons representing a partner shall have one vote. The decisions of the Partnership shall be governed by the unanimous vote of the partners.

Section 8.2 TIME DEVOTED TO PARTNERSHIP: Each partner and its officers shall devote such time as it or its officers deem necessary to promote and further the economic well-being of the Partnership.

Section 8.3 ALLOCATION OF RESPONSIBILITY OF PARTNERS: Each partner shall be equally responsible for day to day operations, raw material purchases and fiscal matters of the Partnership. Its officers and employees shall devote sufficient time to the management of the business of the Partnership.

Section 8.4 BANK ACCOUNTS: One or more checking or other bank accounts shall be established with such banks as the partners shall designate. All checks shall be signed by such officers of either partner who has been duly appointed by its Board of Directors.

Section 8.5 RESTRICTIONS ON PARTNERS: No partner, without the consent of the other, shall:

- (a) Borrow or lend money on behalf of the Partnership, except in the ordinary course of business.
- (b) Execute any mortgage, bond or lease.
- (c) Assign, transfer or pledge any debts due the Partnership or release any debts due, except on payment in full.
- (d) Compromise any claim due to the Partnership or submit to arbitration any dispute or controversy involving the Partnership.

(e) Except as expressly provided herein, sell, assign, pledge or mortgage its interest in the Partnership.

(f) Enter into any contract, the satisfaction of which would require any further capital commitment by either partner.

Section 8.6 LIABILITY INSURANCE: In addition to other insurance coverages that the Partnership may carry from time to time, it shall carry the following insurance coverages in the name of the Partnership, the partners or its employees as may be appropriate in such amounts as the partners determine to be sufficient:

- (a) General comprehensive liability insurance
- (b) Workmen's compensation and all other insurance deemed necessary by the partners.

Each partner shall carry automobile liability insurance on any automobile used in pursuit of partnership business by the partner or its employees in an amount not less than \$100,000 each person, \$300,000 each occurrence for bodily injury liability and \$25,000 each occurrence for property damage liability. Upon request each partner shall furnish proof of such insurance to the Partnership.

ARTICLE IX

Guaranteed Payment to Partners

Initially, no partner shall receive a guaranteed payment. In the event the partners shall authorize a guaranteed payment at a later date or change the amount of the guaranteed payment in the future, then such amount shall be entered on Schedule C attached hereto, made a part hereof and incorporated herein by reference. Any guaranteed payment shall be deemed a

guaranteed payment pursuant to Section 707(c) of the Internal Revenue Code of 1954, as amended. Said payment shall be treated as an ordinary and necessary operating expense of the Partnership and shall be paid as mutually agreed by the partners.

ARTICLE X

Termination of Partnership

Section 10.1 MUTUAL ASSENT OF PARTNERS: The Partnership may be dissolved at any time by the mutual agreement of the partners. In the event of a termination of the Partnership and liquidation of its assets by mutual agreement of the partners, a full accounting shall be made to the effective date of the termination.

In the event that the Partnership shall be terminated by mutual assent, the assets shall be distributed pursuant to Section 10.2 of this Article.

Section 10.2 PRIORITIES IN DISTRIBUTION OF ASSETS: The assets of the Partnership shall be applied or distributed in the following order of priority:

- (a) In payment of debts of the Partnership to creditors other than partners.
- (b) In payment of loans to the Partnership by partners.
- (c) In payment of the amounts owed to partners as unpaid guaranteed payments.
- (d) In cancellation of the capital accounts of the partners.

Section 10.3 BALANCE OWED BY ANY PARTNER: On any voluntary dissolution, if any partner has a debit balance in his capital account,

whether by reason of losses in liquidating partnership assets or otherwise, then the debit balance shall represent an obligation from such partner to the Partnership to be paid within thirty (30) days after written demand by the other partner.

ARTICLE XI

Miscellaneous

Section 11.1 NEW EQUIPMENT OR PROPERTY: The partners shall purchase equipment or other property in the name of the Partnership for use in the partnership business. The depreciation allocable to said equipment shall constitute an expense of the Partnership.

Section 11.2 EXPENSES OF PARTNERSHIP: All ordinary and necessary expenses of the partnership business including, but not limited to, manufacturing shall be paid by the Partnership.

Section 11.3 AGREEMENT EFFECTIVE: For the purpose of this Agreement, the business of the Partnership shall be effective on April 1, 1986, and the partners shall share income and expenses from that date.

Section 11.4 AMENDMENT: No amendment or variation of the terms of this Agreement shall be valid unless made in writing and signed by all of the partners.

Section 11.5 INVALIDITY AND UNENFORCEABILITY: The invalidity and unenforceability of any particular provision of this Agreement shall not affect the other provisions hereof, and this Agreement shall be construed in all respects as if such invalid or unenforceable provision were omitted from this Agreement.

Section 11.6 CONSTRUCTION: This Agreement shall be interpreted in accordance with the laws of the State of Alabama.

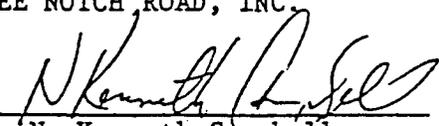
IN WITNESS WHEREOF, the said Blind Jack Road, Inc. has caused this Agreement to be executed by Wiley C. Sanders, Jr., as its President, and the said Three Notch Road, Inc. has caused this Agreement to be executed by N. Kenneth Campbell, as its President, on the day and year first above written.

BLIND JACK ROAD, INC.

By: 

Wiley C. Sanders, Jr. -
Its President

THREE NOTCH ROAD, INC.

By: 

N. Kenneth Campbell -
Its President

STATE OF ALABAMA)
 :
PIKE COUNTY)

I, _____, a Notary Public in and for said State and County, hereby certify that N. Kenneth Campbell, whose name as President of Three Notch Road, Inc., is signed to the foregoing Agreement and who is known personally to me, acknowledged before me on this day that, being informed of the contents of this Agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of Three Notch Road, Inc. on the day the same bears date.

GIVEN under my hand and official seal this 10 day of April, 1986.

SEAL

Nancy R. Johnson
Notary Public
My Commission Expires: 2/18/90

SCHEDULE A

The following property is hereby contributed by the partner indicated to the Partnership:

SCHEDULE B

DIVISION OF PROFITS AND LOSSES

In accordance with Article VII of this Agreement, the parties hereto agree that the division of net profits and losses of each of the partners beginning the ____ day of _____, 19____, shall be as follows:

_____ %

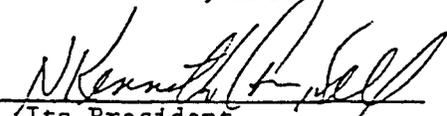
_____ %

THIS the ____ day of _____, 19____.

BLIND JACK ROAD, INC.

By: 
Its President

THREE NOTCH ROAD, INC.

By: 
Its President

SCHEDULE C

PARTNERS' SALARIES

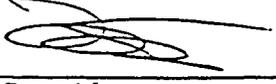
In accordance with Article IX of this Agreement, the parties hereto agree that a guaranteed payment shall be paid to each of the partners beginning the ____ day of _____, 19____, as follows:

Blind Jack Road, Inc. \$ _____

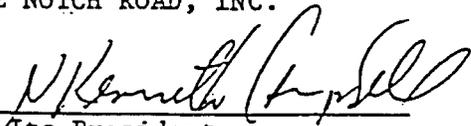
Three Notch Road, Inc. \$ _____

THIS the ____ day of _____, 19____.

BLIND JACK ROAD, INC.

By: 
_____ Its President

THREE NOTCH ROAD, INC.

By: 
_____ Its President

APPENDIX 3

NORTH OF THE RIVER WELL NO. 1 INFORMATION

WELL REGISTRATION FORM - FIELD
Page 4

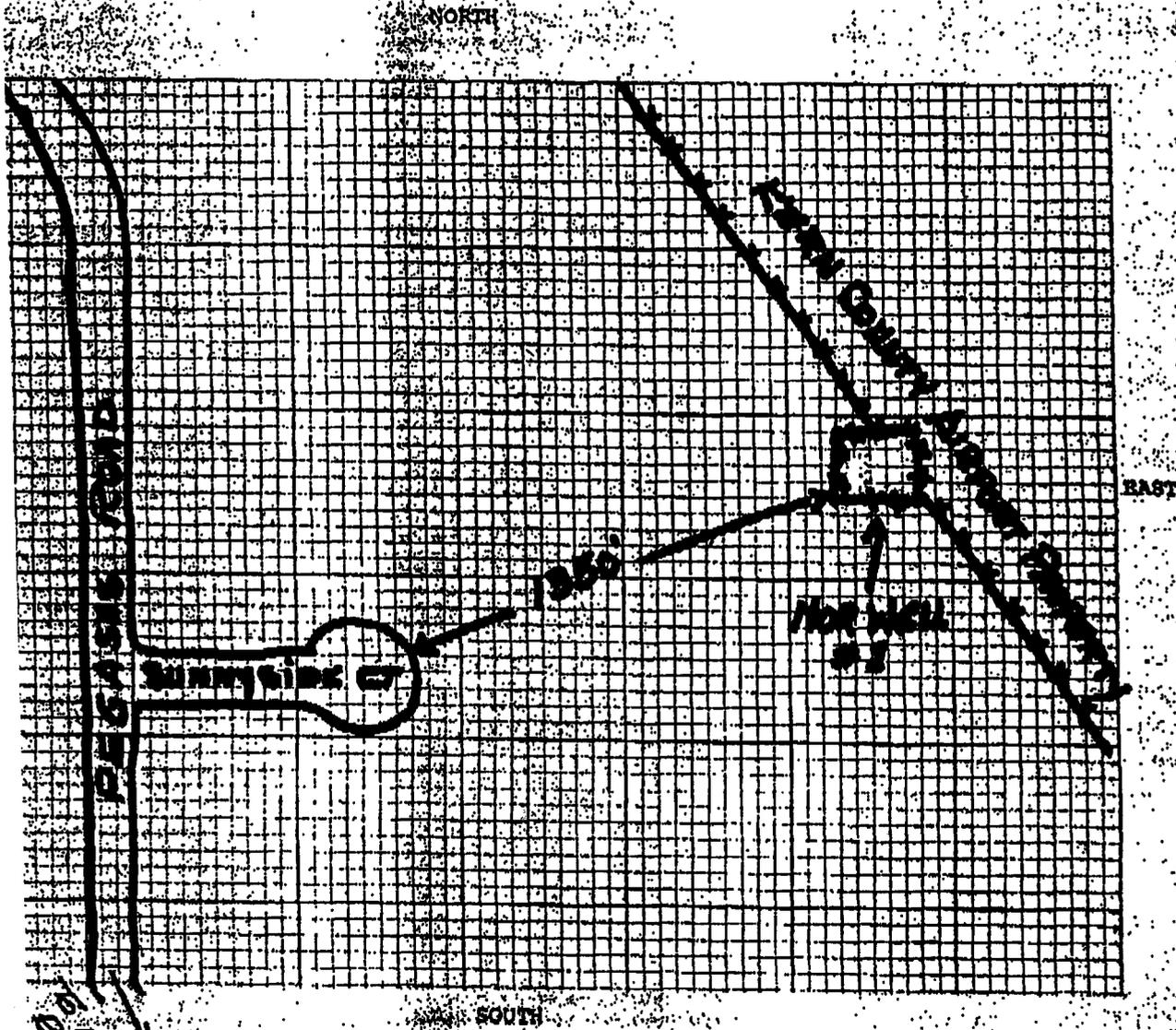
WELL INFORMATION

NOR WELL #1

Map Book _____ and Page _____ Well Status and Use: Municipal & Industrial

NORTH OF THE RIVER MUNICIPAL WATER DISTRICT

SKETCH INSTRUCTIONS (1) Sketch need not be to scale. (2) Show a minimum of two dimensions at right angles, and to the nearest foot. (3) Dimensions shall be from nearest named streets, roads or highways. (4) If no named streets, roads, or highways are nearby, locate according to well map - book, page number and in relation physical features appearing on both the map and actual ground surface.



Completed by: R. GIFFORD Date: 6/1/81

WELL CONSTRUCTION WORKSHEET

WELL NO. 1

Owner: North of the River Municipal Water District

Address: 4000 Rio del Norte Street, Bakersfield, California 93308

Well Location: 29/27-3R

Date Drilled: February 20, 1980

Driller: Rottman Drilling Company

Total Depth: 650'-completed depth 620'

Perforation: From: 320' To: 620'

Sanitary Seal: From: 0' To: 160'

Annular Seal: From: 0' To: 160'

Diameter: (Casing Inches) 16"

PLEASE ATTACH DRILLERS LOG AND E-LOG IF AVAILABLE

Drillers log and water quality analysis attached.

TRIPPLICATE
Owner's Copy

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
WATER WELL DRILLERS REPORT

Do not fill in

No.05595

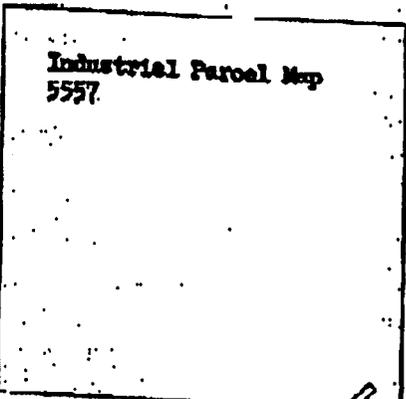
Notice of Intent No. _____
Local Permit No. or Date: Feb. 20, 1980

Well # 2 **NOR WELL # 1**
(How Well No. _____)

(1) OWNER: Name: Norwood Development Co.
Address: 110 New Stone Rd. P.O. Box 9448
City: Bakersfield, Ca. Zip: 93389
(2) LOCATION OF WELL (See instructions):
County: Kern Owner's Well Number _____
Well address if different from above: Norwood Airport Ind. Park
Township: Industrial Parcel Map 5557
Distance from cities, roads, railroads, streets, etc. _____

(12) WELL LOG: Total depth 620 ft. Depth of completed well 620 ft.

| From ft. | To ft. | Formation (Describe by color, character, size or material) |
|----------|--------|--|
| 0 | 20 | Top Soil & Brown Clay |
| 20 | 40 | 50% Sand 50% Clay |
| 40 | 110 | Small Boulders & coarse Sand |
| 110 | 125 | Fine to medium Sand |
| 125 | 140 | Medium Sand |
| 140 | 170 | Med. Silt 60% Medium Sand |
| 170 | 290 | Red gravel & boulders some soft lenses of fine sand |
| 290 | 370 | Coarse Sand & 4 to 5 Gravel |
| 370 | 395 | Clay |
| 395 | 525 | Fine to Medium Sand |
| 525 | 570 | Fine to Medium Sand with brown clay streaks |
| 570 | 620 | Sand & 4 to 5 Gravel |
| 620 | 650 | 50% Fine Sand & 50% Clay |



(3) TYPE OF WORK:
 New Well Deepening
 Reamout
 Reconditioning
 Removable Well
 Destruction (Describe destruction materials and procedures in item _____)
 (4) PROPOSED USE:
 Domestic
 Irrigation Private _____
 Industrial
 Test Well
 Stock
 Livestock
 Other _____

FORMING LEVEL

| Depth (ft.) | Level |
|-------------|-------|
| 500 | MD |
| 1850 | 430 |
| 2000 | 435 |
| 2800 | 445 |

WELL LOCATION SKETCH

(5) EQUIPMENT:
 Ream
 Cable
 Other
 Reverse
 Air
 Bucket

(6) CRATER PACH:
 No
 Yes _____

(7) CASING INSTALLED:
 Steel Plastic Other

| From ft. | To ft. | Dis. in. | Casing Wall | Spaced ft. | To ft. |
|----------|--------|----------|-------------|------------|--------|
| 0 | 600 | 4 | 250 | 20 | 600 |
| 0 | 160 | 30 | 290 | | 290 |

(8) PERFORATION:
 Type of perforation or screen _____

(9) WELL SEAL: ID to 16 OD Reduction
 Was surface sanitary seal provided? Yes No If yes, to depth 150 ft.
 Were struts sealed against pollution? Yes No Interval 220-290 ft.
 Method of sealing: Grout upper section

(10) WATER LEVELS:
 Depth of best water, if known _____ ft.
 Standing level after well completion _____ ft.

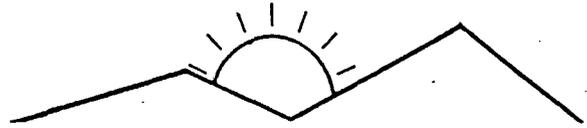
(11) WELL TESTS:
 Was well test made? Yes No If yes, by whom _____
 Type of test: Pump
 Depth to water at start of test: 325 ft. At end of test: 325 ft.
 Discharge: _____ gal./min after _____ hours. Water temperature: _____
 Chemical analysis made? Yes No If yes, by whom _____
 Was electric log made? Yes No If yes, attach copy of this report _____

Well started at _____ o'clock on _____
 Completed at _____ o'clock on _____
 WELL DRILLER'S STATEMENT:
 This well was drilled under my supervision and this report is true to the best of my knowledge and belief.
 Signature: _____
 NAME: Northwest Drilling Co.
 Address: 101 West Avenue Y
 City: Lancaster, Ca. Zip: 93534
 License No.: 316599 Date of this report: 11-80

IF ADDITIONAL SPACE IS NEEDED, USE NEXT CONSECUTIVELY NUMBERED FORM

APPENDIX 4
GEOTECHNICAL INFORMATION

GVT



GOLDEN VALLEY TESTING, INC.

1999 Edison Hwy., Suite 20
BAKERSFIELD, CA. 93305
(805) 327-8267
Field Lab. (805) 327-7645

BRIAN PATRICK
Civil Engineer
ALLAN P. HENDERSON
Civil Engineer

June 30, 1986

Job No. 1418

K.W. Plastics
c/o Milo Brooks, General Contractor
2821 Brundage Ln.
Bakersfield, CA 93304

COPY

RECEIVED

JUL 7 1986

Attention: Milo Brooks

SIMPSON & VanCUREN, INC.

RE: Final Soils Report for K.W. Plastics on Sunnyside Ct.,
being Parcels 3 & 4 of Parcel Map No. 7105, Kern County,
Ca.

Gentlemen:

Earthwork in the building and silo pad and parking areas at the subject site has been completed in accordance with the recommendations stated in the Preliminary Soils Report and Addendum No. 1 prepared by our firm and dated April 4, 1986, and May 20, 1986, respectively.

As earthwork progressed we performed continuous observations and testing to establish compliance with recommendations stated above. All areas were over-excavated to minimum limits stated in the recommendations and brought to finish subgrade elevations with fill material compacted to a minimum of 90% relative compaction. See attached tables for test results.

The subgrade in the railroad spur area is presently being prepared and will be addressed in a subsequent report.

Recommendations for foundation design, soil bearing values, slabs-on-grade and landscaping remain as stated in the Preliminary Soils Report and are re-stated below for your convenience.

I. FOUNDATIONS:

The proposed structures can be adequately supported on continuous or isolated, reinforced concrete, shallow spread footings; designed in accordance with the following criteria:

| Footing Type ----- | Continuous -- | Isolated |
|--|---------------|----------|
| Minimum Width ----- | 12" | 36" |
| Minimum Depth Below Lowest Adjacent Subgrade --- | 12" | 18" |
| Allowable Soil Bearing Value (lbs/sq.ft.) ----- | 1200 | 1000 |

Bearing pressures given above are for the minimum width and depth shown above. They may be increased to account for added footing dimension by the following amounts or proportionate fractions thereof:

| Footing Type ----- | Continuous | -- | Isolated |
|---|------------|----|----------|
| Increase for added depth (lbs/sq.ft./ft.) ----- | 640 | -- | 310 |
| Increase for added width (lbs/sq.ft./ft.) ----- | 330 | -- | 70 |

THE MAXIMUM BEARING PRESSURE AFTER INCREASES
SHOULD NOT EXCEED 1700 lbs/sq.ft.

Bearing pressures given above are for dead and sustained (loads acting most of the time) live loads; they may be increased by 1/3 for wind and/or seismic loading conditions.

Bearing pressures were calculated by formulae developed by Terzaghi as shown in his book, Theoretical Soil Mechanics, and are based on an internal friction angle of 28° and cohesion of 25 psf with a safety factor of 3. Cohesion value used in calculations was reduced from test results to account for the worst conditions foreseeable and as an additional safety factor.

Continuous and isolated footings should be reinforced by four (4) #4 deformed steel reinforcing bars; two placed 2" below the top of the footing; and two placed 3" above the soil in the bottom of the trench.

Footing bottoms should be cleaned of all loose excavated materials prior to placing concrete.

II. TOTAL AND DIFFERENTIAL SETTLEMENT:

The anticipated total settlement is expected to be on the order of 1/2" maximum settlement. Differential settlement, if any occurs, will be negligible (1/8" or less). All settlement should occur during construction, as the footings are being loaded. All total and differential settlement should be so slight that it will be inconsequential and pose no structure problems.

III. LATERAL EARTH PRESSURES:

Lateral earth pressures and friction coefficients for determining the passive lateral resistance of foundations against lateral movement and the active lateral forces against retaining walls and subsurface walls, expressed as equivalent fluid pressures, are given below. Lateral earth pressures were computed assuming that backfill materials are essentially free draining and level; and that no surcharge loads or sloping backfills are present within a distance from the wall equal to or less than the (H)¹ of the wall.

¹(H) = Height of wall above the lowest adjacent subgrade.

LATERAL EARTH PRESSURES

Active Case ----- 39 lbs/sq.ft.
Passive Case ----- 300 lbs/sq.ft.
At REst Case ----- 58 lbs/sq.ft.

Active Case - Active lateral earth pressures should be used when computing forces against free standing retaining walls, unrestrained at their tops. Active pressures should not be used where tilting outward of the walls greater than .002H would not be desirable

Passive Case - Passive lateral earth pressures should be used when computing the lateral resistance provided by undisturbed or compacted native soils against the movement of footings. When computing passive resistance, the upper 1.0' of embedment depth should be discounted.

At Rest Case - At rest pressures should be used for subsurface walls restrained at their tops by floor diaphragms or tie-backs and for retaining walls where tilting outward greater than .002H would be desirable.

Frictional Resistance - A coefficient of friction of 0.33 may be used when computing the frictional resistance of footings, grade beams, and slabs-on-grade to sliding. Frictional resistance and passive lateral resistance may be combined without reduction.

IV. SLABS-ON-GRADE:

Slabs-on-grade can be adequately supported on compacted native soils or imported material of equal or superior quality.

Soluble sulfate tests indicate a low sulfate content. Therefore precautions against sulfate attack should not be necessary and Type II cement may be used in all concrete on the project.

Slabs should have a minimum thickness of 6" and be reinforced by #4 deformed steel reinforcing bars at 24" on center, placed at the midsection of the slab.

Pressurized water lines should not be placed beneath slabs. Gravity flow sewer lines may underly slabs, but they should be exited by the shortest available route.

V. LANDSCAPING:

Landscaping should consist of shallow rooted plants placed a minimum of 5.0' from structure foundations. Watering should be by automatic sprinkler system set at very brief watering time. No landscaping should be performed that would contribute to saturation of subsurface soils underlying building area.

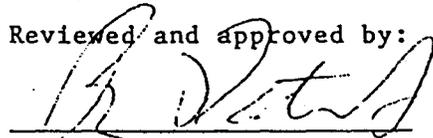
We neither accept nor imply responsibility for grading, landscaping, trenching or backfilling performed subsequent to this report without our observation and testing.

This is an engineering report of our opinions and conclusions and is not intended as an insurance policy or guarantee against future occurrences.

If you have any questions, or if we can be of further service to you, please call.

Respectfully Submitted,
Golden Valley Testing, Inc.

Reviewed and approved by:



Brian Patrick
R.C.E. 25718, Exp. 12/31/89

JS/BP/bp

enclosures

cc: 4- Addressee

1- Raul Gallo, Simpson/Vancuren, Inc.

TABLE 1
IN-PLACE DENSITY - RELATIVE COMPACTION
ASTM Test Method D2922

| Compaction Required = 90% | | | | | | | |
|---------------------------|-----------|---|---------------|--------------------------------|------------------------------|-----------------------------|---------------------|
| Test No. | Date 1986 | Location | Depth * | Moisture Content, % of dry wt. | In-Place Density, lbs/cu.ft. | Maximum Density, lbs/cu.ft. | Relative Compaction |
| 1 | 6/4 | E Silo pad, 3'E.of W.end | 12½'-13½' BSG | 9.4% | 125.3 | 127.6 | 98% |
| 2 | 6/4 | E Silo pad, 100'E.of W.end | 12½'-13½' BSG | 10.6% | 121.6 | 127.6 | 95% |
| 3 | 6/4 | E Silo pad, 5'W.of E.end | 12½'-13½' BSG | 10.1% | 118.8 | 127.6 | 93% |
| 4 | 6/4 | E Silo pad, 50'W.of E.end | 11½'-12½' BSG | 11.7% | 125.6 | 127.6 | 98% |
| 5 | 6/4 | 5'N.of E Silo pad, 30'E.of W.end | 11½'-12½' BSG | 9.4% | 126.4 | 127.6 | 99% |
| 6 | 6/4 | 10'S.of E Silo pad, 100'E.of W.end. | 10½'-11½' BSG | 12.6% | 121.2 | 127.6 | 95% |
| 7 | 6/4 | 10'N.of E Silo pad, 20'W.of E. end. | 9½'-10½' BSG | 10.8% | 122.2 | 127.6 | 96% |
| 8 | 6/4 | 10'S.of E Silo pad, 20'E.of W. end. | 9½'-10½' BSG | 10.2% | 119.9 | 127.6 | 94% |
| 9 | 6/4 | E Silo pad, 75'W.of E.end | 8½'-9½' BSG | 9.8% | 121.6 | 127.6 | 95% |
| 10 | 6/5 | 9'S.of E Silo pad, 30'W.of E.end. | 7½'-8½' BFG | 10.5% | 114.5 | 122.6 | 93% |
| 11 | 6/5 | 150'W.of SE Cor.of bldg. pad | 7'-8' BSG | 7.3% | 110.4 | 122.6 | 90% |
| 12 | 6/5 | 2'N.of E Silo pad, 200' W. of E. end. | 7½'-8½' BFG | 11.5% | 111.8 | 122.6 | 91% |
| 13 | 6/5 | E road S.side of Silo pad, 100'W.of E. end. | 1½'-2½' BSG | 9.0% | 107.3 | 122.6 | 88% |
| 13A | 6/5 | Re-test of test #13 | 1½'-2½' BSG | 8.6% | 112.0 | 122.6 | 91% |
| 14 | 6/5 | E Silo pad, 100'W.of E.end. | 6½'-7½' BFG | 9.8% | 115.2 | 122.6 | 94% |
| 15 | 6/5 | 200'W.of SE Cor.of Bldg. pad | 6'-7' BSG | 11.7% | 110.5 | 122.6 | 90% |
| 16 | 6/5 | E Silo pad, 30'E.of W.end. | 5'-6' BFG | 10.4% | 119.0 | 123.2 | 97% |

TABLE 1, Continued

| Test No. | Date 1986 | Location | Depth * | Moisture Content, % of dry wt. | In-Place Density, lbs/cu.ft. | Maximum Density, lbs/cu.ft. | Relative Compaction |
|----------|-----------|---------------------------------|-----------|--------------------------------|------------------------------|-----------------------------|---------------------|
| 17 | 6/5 | 100'E.of W.end Bldg.pad | 5'-6' BFG | 8.7% | 117.8 | 123.2 | 96% |
| 18 | 6/5 | E Silo pad, 30'W.of E.end. | 5'-6' BFG | 10.3% | 117.6 | 123.2 | 95% |
| 19 | 6/5 | E Silo pad, 70'W.of E.end. | 4'-5' BFG | 7.5% | 116.3 | 123.2 | 94% |
| 20 | 6/5 | E Silo pad, 70'E.of W.end. | 4'-5' BFG | 8.7% | 119.8 | 123.2 | 97% |
| 21 | 6/5 | E Rd.S.of Silo, 30'W.of E.end | 2'-3' BFG | 10.4% | 114.4 | 123.2 | 93% |
| 22 | 6/5 | E Rd.S.of Silo, 100'E.of W.end | 2'-3' BFG | 8.7% | 117.9 | 123.2 | 96% |
| 23 | 6/5 | E Rd.S.of Silo, 30'E.of W.end. | 2'-3' BFG | 10.3% | 118.9 | 123.2 | 97% |
| 24 | 6/9 | 45'N.& 60'E.of SW Cor.of Ftgs. | 4'-5' BSG | 12.1% | 117.8 | 123.2 | 96% |
| 25 | 6/9 | 45'N.& 60'W.of SE Cor.of Ftgs. | 4'-5' BSG | 11.3% | 119.7 | 123.2 | 97% |
| 26 | 6/9 | 100'N.of SE Cor.of Ftgs. | 4'-5' BSG | 11.8% | 116.1 | 123.2 | 94% |
| 27 | 6/9 | 105'N.& 75'W.of SE Cor.of Ftgs. | 4'-5' BSG | 10.6% | 116.6 | 123.2 | 95% |
| 28 | 6/9 | 105'N.& 75'E.of SW Cor.of Ftgs. | 4'-5' BSG | 11.4% | 117.0 | 123.2 | 95% |
| 29 | 6/9 | 75'N.of SW Cor.of Ftgs. | 4'-5' BSG | 12.6% | 116.0 | 123.2 | 94% |
| 30 | 6/9 | 25'E.of NW Cor.of Office Ftgs. | 4'-5' BSG | 12.4% | 115.6 | 123.2 | 94% |
| 31 | 6/10 | 45'N.& 60'W.of SE Cor.of Ftgs. | 3'-4' BSG | 12.2% | 113.3 | 123.2 | 92% |
| 32 | 6/10 | 45'N.& 80'E.of SW Cor.of Ftgs. | 3'-4' BSG | 12.2% | 113.5 | 123.2 | 92% |
| 33 | 6/10 | 3'S.& 75'E.of NW Cor.of Ftgs. | 3'-4' BSG | 9.4% | 114.3 | 123.2 | 93% |
| 34 | 6/10 | 3'S.& 70'W.of NE Cor.of Ftgs. | 3'-4' BSG | 10.4% | 114.7 | 123.2 | 93% |
| 35 | 6/10 | North Ftg., office area | 3'-4' BSG | 9.5% | 112.4 | 123.2 | 91% |
| 36 | 6/10 | 20'S.of NW Cor.of Ftgs. | 3'-4' BSG | 9.5% | 116.1 | 123.2 | 94% |
| 37 | 6/10 | 30'S.of NE Cor.of Ftgs. | 3'-4' BSG | 9.0% | 118.8 | 123.2 | 96% |
| 38 | 6/10 | Ctr.of Loading dock | 5'-6' BSG | 10.8% | 118.8 | 123.2 | 96% |
| 39 | 6/10 | Ctr.of Ldg.dock, 50'N.of S.end | 4'-5' BSG | 10.4% | 116.3 | 123.2 | 94% |

TABLE 1, Continued

| Test No. | Date 1986 | Location | Depth * | Moisture Content, % of dry wt. | In-Place Density, lbs/cu.ft. | Maximum Density, lbs/cu.ft. | Relative Compaction |
|----------|-----------|--------------------------------|------------|--------------------------------|------------------------------|-----------------------------|---------------------|
| 40 | 6/10 | 60'N.of S.end loading dock | 3'-4' BSG | 7.2% | 113.9 | 123.2 | 92% |
| 41 | 6/12 | 50'N.& 70'E.of SW Prop. Cor. | 3'-4' BSG | 7.5% | 117.9 | 127.6 | 92% |
| 42 | 6/12 | 50'N.& 120'E.of SW Prop. Cor. | 3'-4' BSG | 7.9% | 120.4 | 127.6 | 94% |
| 43 | 6/12 | 50'N.& 5'W.of SE Prop. Cor. | 3'-4' BSG | 9.0% | 118.7 | 127.6 | 93% |
| 44 | 6/12 | 100'N.& 2'W.of SE Prop. Cor. | 2'-3' BSG | 9.6% | 118.6 | 127.6 | 93% |
| 45 | 6/12 | 100'N.& 160'E.of SW Prop. Cor. | 2'-3' BSG | 9.9% | 117.8 | 127.6 | 92% |
| 46 | 6/12 | 100'N.& 30'E.of SW Prop. Cor. | 2'-3' BSG | 8.6% | 119.9 | 127.6 | 94% |
| 47 | 6/12 | 150'N.& 10'E.of SW Prop. Cor. | 2'-3' BSG | 8.2% | 116.5 | 127.6 | 91% |
| 48 | 6/12 | 150'N.& 150'E.of SW Prop. Cor. | 2'-3' BSG | 8.3% | 120.7 | 127.6 | 95% |
| 49 | 6/12 | 150'N.& 20'W.of SE Prop. Cor. | 2'-3' BSG | 8.6% | 116.9 | 127.6 | 92% |
| 50 | 6/13 | 35'N.& 10'W.of SE Prop. Cor. | 1'-2' BSG | 8.1% | 116.4 | 127.6 | 91% |
| 51 | 6/13 | 35'N.& 120'W.of SE Prop. Cor. | 1'-2' BSG | 9.7% | 118.1 | 127.6 | 93% |
| 52 | 6/13 | 35'N.& 35'E.of SW Prop. Cor. | 1'-2' BSG | 10.3% | 116.9 | 127.6 | 92% |
| 53 | 6/13 | 35'S.& 50'W.of NE Prop. Cor. | 1'-2' BSG | 11.2% | 119.3 | 127.6 | 93% |
| 54 | 6/13 | 35'S.& 115'E.of NW Prop. Cor. | 1'-2' BSG | 11.1% | 117.7 | 127.6 | 92% |
| 55 | 6/13 | 35'S.& 45'E.of NW Prop. Cor. | 1'-2' BSG | 11.2% | 118.8 | 127.6 | 93% |
| 56 | 6/13 | 85'S.& 20'E.of NW Prop. Cor. | 1'-2' BSG | 9.7% | 117.7 | 127.6 | 92% |
| 57 | 6/13 | 85'S.& 140'E.of NW Prop. Cor. | 1'-2' BSG | 10.3% | 120.7 | 127.6 | 95% |
| 58 | 6/13 | 85'S.& 35'W.of NE Prop. Cor. | 1'-2' BSG | 10.1% | 120.4 | 127.6 | 94% |
| 59 | 6/18 | 12'N.& 30'W.of SE Cor.of pad | 0"-12" BSG | 10.0% | 121.2 | 127.6 | 95% |
| 60 | 6/18 | 15'N.& 100'W.of SE Cor.of pad | 0"-12" BSG | 7.5% | 124.1 | 127.6 | 97% |
| 61 | 6/18 | 15'N.& 50'E.of SW Cor.of pad | 0"-12" BSG | 7.3% | 118.8 | 127.6 | 93% |

K.W. Plastics
Final Soils Report
Par.3 & 4, PM 7105

TABLE 1, Continued

| Test No. | Date 1986 | Location | Depth * | Moisture Content, % of dry wt. | In-Place Density, lbs/cu.ft. | Maximum Density, lbs/cu.ft. | Relative Compaction |
|----------|-----------|--|------------|--------------------------------|------------------------------|-----------------------------|---------------------|
| 62 | 6/18 | 50'N.& 10'E.of SW Cor.of pad | 0"-12" BSG | 7.6% | 118.7 | 127.6 | 93% |
| 63 | 6/18 | 55'N.& 90'E.of SW Cor.of pad | 0"-12" BSG | 7.1% | 122.4 | 127.6 | 96% |
| 64 | 6/18 | 50'N.& 33'W.of SE Cor.of pad | 0"-12" BSG | 9.0% | 119.2 | 127.6 | 93% |
| 65 | 6/18 | 20'S.& 70'W.of NE Cor.of pad | 0"-12" BSG | 7.9% | 124.7 | 127.6 | 98% |
| 66 | 6/18 | 15'S.& 80'E.of NW Cor.of pad | 0"-12" BSG | 9.0% | 118.6 | 127.6 | 93% |
| 67 | 6/18 | 10'N.& 12'E.of SW Cor.of pad | 0"-12" BSG | 9.5% | 119.9 | 127.6 | 94% |
| 68 | 6/18 | 18'N.& 20'W.of SE Cor.of pad | 0"-12" BSG | 10.1% | 122.3 | 127.6 | 96% |
| 69 | 6/18 | 30'N.& 25'E.of SW Cor.of W.lot | 1'-2' BSG | 11.4% | 111.5 | 123.2 | 91% |
| 70 | 6/18 | 70'N.& 30'E.of SW Cor.of W.lot | 1'-2' BSG | 11.7% | 112.0 | 123.2 | 91% |
| 71 | 6/19 | Ctr.of Load.ramp, W.of Bldg. | 1'-2' BSG | 10.3% | 115.3 | 123.2 | 94% |
| 72 | 6/19 | W.entrance, 50'S.of Sunnyside | 1'-2' BSG | 11.1% | 113.1 | 123.2 | 92% |
| 73 | 6/19 | Street N.of Bldg., 35'N.& 50' W.of NW Cor.of Bldg. | 1'-2' BSG | 10.7% | 111.0 | 123.2 | 90% |
| 74 | 6/19 | 3'S.& 100'E.of NE Cor.of Silo | 1'-2' BSG | 9.7% | 115.0 | 127.6 | 90% |
| 75 | 6/19 | 50'N.& 50'E.of NE Cor.of Silo | 1'-2' BSG | 9.3% | 117.7 | 127.6 | 92% |
| 76 | 6/19 | 12'S.& 45'E.of NE Cor.of Bldg. | 0"-12" BSG | 7.7% | 119.3 | 127.6 | 93% |
| 77 | 6/19 | Ramp-18'S.& 45'W.of NW Bldg.Cor. | 0"-12" BSG | 9.6% | 119.4 | 127.6 | 94% |
| 78 | 6/23 | Park.area E.of Office | 0"-12" BSG | 6.7% | 126.5 | 127.6 | 99% |
| 79 | 6/23 | W.Park.Area, 25'S.& 30'W.of SW Bldg. Cor. | 0"-12" BSG | 7.1% | 117.1 | 127.6 | 92% |
| 80 | 6/23 | W.Park.Area, 10'S.& 100'W.of SW Bldg. Cor. | 0"-12" BSG | 10.4% | 118.1 | 127.6 | 93% |

TABLE 1, Continued

| Test No. | Date 1986 | Location | Depth * | Moisture Content, % of dry wt. | In-Place Density, lbs/cu.ft. | Maximum Density, lbs/cu.ft. | Relative Compaction |
|----------|-----------|--|------------|--------------------------------|------------------------------|-----------------------------|---------------------|
| 81 | 6/23 | W.Park.area, 45'S.& 100'W.of NW Bldg. Cor. | 0"-12" BSG | 7.6% | 119.3 | 127.6 | 93% |
| 82 | 6/23 | E W.Street, 42'S.of Curb, Sunnyside Ct. | 0"-12" BSG | 7.1% | 118.6 | 127.6 | 93% |
| 83 | 6/23 | Road N.of Bldg., 30'N.& 50'W. of NW Bldg. Cor. | 0"-12" BSG | 8.4% | 117.8 | 127.6 | 92% |
| 84 | 6/23 | E.Park.Area, 36'S.& 35'E.of NE Bldg. Cor. | 0"-12" BSG | 8.2% | 118.6 | 127.6 | 93% |
| 85 | 6/23 | E.Park.Area, 12'S.& 35'E.of SE Bldg. Cor. | 0"-12" BSG | 8.4% | 117.4 | 127.6 | 92% |
| 86 | 6/23 | E.Park.Area, 20'N.& 20'W.of SE Prop. Cor. | 0"-12" BSG | 9.4% | 116.4 | 127.6 | 91% |
| 87 | 6/23 | E.Park.Area, 150'N.& 25'W.of SE Prop. Cor. | 0"-12" BSG | 8.3% | 121.0 | 127.6 | 95% |
| 88 | 6/23 | E.Park.Area, 35'S.& 15'W.of NE Prop. Cor. | 0"-12' BSG | 8.7% | 117.7 | 127.6 | 92% |
| 89 | 6/23 | E.Park.Area, 70'S.& 40'W.of NE Prop. Cor. | 0"-12" BSG | 9.9% | 117.4 | 127.6 | 92% |

* Depth:

BSG = Below Sub-Grade
 BFG - Below Finish Grade

TABLE 2
 MAXIMUM DENSITY - OPTIMUM MOISTURE
 ASTM Test Method D1557-78 (Method A)
 Modified to 3 Layers

| Date 1986 | Location | Soil Description | Optimum Moisture Content, % of dry wt. | Maximum Dry Density, lbs/cu.ft. |
|--------------|---|---|--|---------------------------------------|
| 6/4 | E Silo pad, 3'E.of W.end 12½'-13½' below subgrade. | Reddish-brown, silty, fine to medium sand. | 10.6% | 127.6 |
| 6/5 | Center of silo pad, 6½' below finish grade. | Yellowish-brown, silty, fine sand. | 8.9% | 123.2 |

OLDEN VALLEY TESTING, INC.

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BRIAN PATRICK
Civil Engineer
ALLAN P. HENDERSON
Civil Engineer

INSPECTION REPORT

JOB NO 1418
 DATE 6-10-86
 REPORT NO 2

LOCATION: Sunnyside Ct.

WEATHER: Hot

SCHEDULE: DAY OF

CONTRACTORS: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 5

OTHER LABOR Forman- Mitchell

TESTS: COMPACTION

TYPE OF CONSTRUCTION:

| <u>EQUIPMENT ON JOB</u> | <u>HOURS WORKED</u> |
|--|---------------------|
| <u> </u> DOZER <u> </u> | |
| <u>2</u> CARRYALL <u>Cat 621</u> | |
| <u> </u> LOADER <u> </u> | |
| <u>1</u> ROLLER <u>Cat 815</u> | |
| <u>1</u> WATER TRUCK <u> </u> | |
| <u>1</u> <u>Grader cat G12</u> | |
| <u>1</u> <u>J.D. Tractor with Disc</u> | |

DAYS OPERATIONAL DESCRIPTION:

Carryall back filling over excavated footing for building tracter with disc mixing material in stock pile with needed moisture added from water truck. Cat 815 used for compacting material in fill area. P.M. work carryalls and grader started over excavating building area and parking area to two foot below sub-grade. Material placed in stock pile and mixed with disc and needed moisture required soil compaction tests taken- all tests passed.

Don Frederiksen
 Inspector

GVT



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BRIAN PATRICK
Civil Engineer
ALLAN P. HENDERSON
Civil Engineer

INSPECTION REPORT

JOB NO 1418
DATE 6/11/86
REPORT NO 3

LOCATION: K.W. Plastics
Sunnyside Ct.

WEATHER: Hot

SCHEDULE: DAY OF

CONTRACTORS: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 4

OTHER LABOR 1 teamster

TESTS: COMPACTION

TYPE OF CONSTRUCTION:

| <u>EQUIPMENT ON JOB</u> | <u>HOURS WORKED</u> |
|--|---------------------|
| <u> </u> DOZER <u> </u> | |
| <u>2</u> CARRYALL <u>Cat 621</u> | |
| <u> </u> LOADER <u> </u> | |
| <u>1</u> ROLLER <u>Cat 815</u> | |
| <u>1</u> WATER TRUCK <u> </u> | |
| <u>1</u> Grader <u>Cat 12G</u> | |
| <u>1</u> J.D. Tractor <u>w/disc</u> | |

DAYS OPERATIONAL DESCRIPTION:

A.M. Completed excavating building pad area. All material stockpiled and mixed
with disc and needed moisture from water truck. Grader used for ripping O.G.
P.M. started backfill. Some oil sand at 2' below O.G. was removed and mixed
with other material. Required soil compaction tests taken. All tests passed.

Don Fredericksen
Inspector

GVT



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BRIAN PATRICK
Civil Engineer

ALLAN P. HENDERSON
Civil Engineer

INSPECTION REPORT

JOB NO 1418

DATE 6/12/86

REPORT NO 4

LOCATION: K.W. Plastics

Sunnyside Ct.

WEATHER: _____

SCHEDULE: _____ DAY OF _____

CONTR: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 4

OTHER LABOR 1 teamster

TESTS: COMPACTION _____

TYPE OF CONSTRUCTION: _____

EQUIPMENT ON JOB HOURS WORKED

_____ DOZER _____

2 CARRYALL Cat 621

_____ LOADER _____

1 ROLLER Cat 815

1 WATER TRUCK _____

1 Grader Cat 12G

1 J.D. Tractor with disc _____

DAYS OPERATIONAL DESCRIPTION:

Backfill of footings brought up to 2' below O.G. and carryalls started excavating
O.G. of building pad area. Material placed in stockpiles with needed moisture
added from water truck. Material mixed with disc. P.M. Started backfill of
entire building and silo site. Cat 815 used to compact material. Required soil
compaction tests taken, all passed.

Don Frederiksen
Inspector

GVT



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BRIAN PATRICK
Civil Engineer
ALLAN P. HENDERSON
Civil Engineer

INSPECTION REPORT

JOB NO 1418
DATE 6/13/86
REPORT NO 5

LOCATION: K.W. Plastics
Sunnyside Ct.

TYPE OF CONSTRUCTION: _____

WEATHER: _____

SCHEDULE: _____ DAY OF _____

CONTRACTORS: GEN. Milo Brooks
SUB. Turman Const.
OPERATORS 4
OTHER LABOR 1 teamster

| EQUIPMENT ON JOB | | HOURS WORKED |
|------------------|--------------------------|--------------|
| _____ | DOZER _____ | _____ |
| <u>2</u> | CARRYALL <u>Cat. 621</u> | _____ |
| _____ | LOADER _____ | _____ |
| <u>1</u> | ROLLER <u>Cat 815</u> | _____ |
| <u>1</u> | WATER TRUCK _____ | _____ |
| <u>1</u> | Grader <u>Cat 12G</u> | _____ |
| <u>1</u> | J.D. Tractor with disc. | _____ |

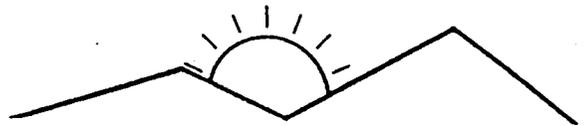
TESTS: COMPACTION _____

DAYS OPERATIONAL DESCRIPTION:

Carryalls placing material on entire building site in thin lifts. Water truck
added needed moisture to material. Tractor with disc mixing material. Cat 815
used for compaction. Required soil compaction tests taken, all passed.

Don Frederiksen
Inspector

GVT



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ALLAN P. HENDERSON
Civil Engineer

INSPECTION REPORT

JOB NO 1418
DATE 6/16/86
REPORT NO 6

LOCATION: K.W. Plastics

Sunnyside Ct.

WEATHER: _____

SCHEDULE: _____ DAY OF _____

CONTRACTORS: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 4

OTHER LABOR 1 teamster

TESTS: COMPACTION

TYPE OF CONSTRUCTION: _____

EQUIPMENT ON JOB HOURS WORKED

_____ DOZER _____

2 CARRYALL Cat 621

_____ LOADER _____

1 ROLLER Cat 815

1 WATER TRUCK _____

1 Grader Cat 12G _____

1 J.D. Tractor with disc _____

DAILY OPERATIONAL DESCRIPTION:

Carryalls over-excavating west parking area and placing material in fill area of
building pad. Tractor with disc mixing material with needed moisture added from
water truck. Grader used to rip dry material. Cat 815 used for compacting
material.

Don Frederiksen
Inspector

GVT



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INSPECTION REPORT

JOB NO 1418
DATE 6/17/86
REPORT NO 7

LOCATION: K.W. Plastics
Sunnyside Ct.

TYPE OF CONSTRUCTION: _____

WEATHER: _____

SCHEDULE: _____ DAY OF _____

CONTRACTORS: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 4

OTHER LABOR 1 Teamster

TESTS: COMPACTION _____

| EQUIPMENT ON JOB | HOURS WORKED |
|--------------------------|--------------|
| DOZER | |
| 2 CARRYALL Cat 621 | |
| LOADER | |
| 1 ROLLER Cat 815 | |
| 1 WATER TRUCK | |
| 1 Grader Cat 12G | |
| 1 J.D. Tractor with disc | |

DAYS OPERATIONAL DESCRIPTION:

Carryalls over-excavating west parking and street areas. Stockpiling material,
adding needed moisture to material. Tractor with disc mixing material in
stockpile. Grader making finish grade on building pad.

Don Frederiksen
Inspector

GVT



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ALLAN P. HENDERSON

Civil Engineer

INSPECTION REPORT

JOB NO 1418

DATE 6/18/86

REPORT NO 8

LOCATION: K.W. Plastics

Sunnyside Ct.

WEATHER: _____

SCHEDULE: _____ DAY OF _____

CONTRS: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 4

OTHER LABOR 1 Teamster

TESTS: COMPACTION _____

TYPE OF CONSTRUCTION: _____

EQUIPMENT ON JOB HOURS WORKED

_____ DOZER _____

2 CARRYALL Cat 621

_____ LOADER _____

1 ROLLER Cat 815

1 WATER TRUCK _____

1 Grader Cat 12G _____

1 J.D. Tactor with disc _____

DAYS OPERATIONAL DESCRIPTION:

Carryalls backfilling west parking area with mixed material from stockpile.

Cat 815 used to compact material. Needed moisture added to material from water

truck. Grader completed finish grade on building pad. Finish grade compaction

tests taken, all passed.

Don Frederiksen
Inspector

GVT



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INSPECTION REPORT

JOB NO 1418
DATE 6/19/86
REPORT NO 9

LOCATION: K.W. Plastics
Sunnyside Ct.

TYPE OF CONSTRUCTION: _____

WEATHER: _____

SCHEDULE: _____ DAY OF _____

CONTR: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 4

OTHER LABOR 1 teamster

EQUIPMENT ON JOB HOURS WORKED

_____ DOZER _____

2 CARRYALL Cat 621

_____ LOADER _____

1 ROLLER Cat 815

1 WATER TRUCK _____

1 Grader Cat 12G

1 J.D. Tractor with disc.

TESTS: COMPACTION _____

DAYS OPERATIONAL DESCRIPTION:

Carryalls over-excavating east parking area. Material hauled to stockpile.
Tractor with disc mixing material in stockpile with needed moisture added from
water truck. Grader used to rip material in excavated area.

Don Frederiksen
Inspector

GVT



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INSPECTION REPORT

JOB NO 1418

DATE 6/20/86

REPORT NO 10

LOCATION: K.W. Plastics

Sunnyside Ct.

WEATHER: _____

SCHEDULE: _____ DAY OF _____

CONTRACTORS: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 4

OTHER LABOR 1 teamster

TESTS: COMPACTION _____

TYPE OF CONSTRUCTION: _____

EQUIPMENT ON JOB HOURS WORKED

_____ DOZER _____

2 CARRYALL Cat 621

_____ LOADER _____

1 ROLLER Cat 815

1 WATER TRUCK _____

1 Grader Cat 12G

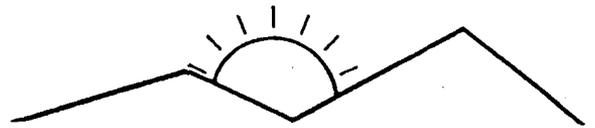
1 J.D. Tractor with disc _____

DAYS OPERATIONAL DESCRIPTION:

Carryalls completed over-excavating east parking area. Material hauled to
stockpile. Needed moisture for material added from water truck. Tractor with
disc mixing material in stockpile. Grader used to rip material and to make
finish grade on road and parking area north side of building site. Required
soil compaction tests taken; all passed.

Don Frederiksen
Inspector

GVT



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BRIAN PATRICK
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INSPECTION REPORT

JOB NO 1418
DATE 6/23/86
REPORT NO 11

LOCATION: K.W. Plastics
Sunnyside Ct.

TYPE OF CONSTRUCTION: _____

WEATHER: _____

SCHEDULE: _____ DAY OF _____

CONTRACTORS: GEN. Milo Brooks

SUB. Turman Const.

OPERATORS 4

OTHER LABOR 1 teamster

TESTS: COMPACTION _____

EQUIPMENT ON JOB HOURS WORKED

_____ DOZER _____

2 CARRYALL Cat 621

_____ LOADER _____

1 ROLLER Cat 815

1 WATER TRUCK _____

1 Grader Cat 12G

1 J.D. Tractor with disc _____

DAYS OPERATIONAL DESCRIPTION:

Carryalls completed backfill of east parking area. Cat 815 used to compact material. Tractor with disc used to mix material. Needed moisture from water truck. Grader making finish grade were needed. Required soil compaction tests taken; all passed.

Don Frederiksen
Inspector

APPENDIX 5

MATERIAL SAFETY DATA SHEET FOR SOFT LEAD

Material Safety Data Sheet
May be used to comply with
OSHA's Hazard Communication Standard,
29 CFR 1910.1200. Standard must be
consulted for specific requirements.

U.S. Department of Labor
Occupational Safety and Health Administration
(Non-Mandatory Form)
Form Approved
OMB No. 1218-0072



IDENTITY (As Used on Label and List)
LEAD, SOFT LEAD

Note: Blank spaces are not permitted. If any item is not applicable, or no information is available, the space must be marked to indicate that.

Section I

| | |
|--|--|
| Manufacturer's Name SANDERS LEAD COMPANY, INC. | Emergency Telephone Number 205-566-1563 |
| Address (Number, Street, City, State, and ZIP Code) PO BOX 707 TROY, ALABAMA 36081 | Telephone Number for Information 205-566-1563 |
| | Date Prepared APRIL 28, 1992 |
| | Signature of Preparer (optional) |

Section II — Hazardous Ingredients/Identity Information

| Hazardous Components (Specific Chemical Identity; Common Name(s)) | OSHA PEL | ACGIH TLV | Other Limits Recommended | % (optional) |
|---|------------|-----------|--------------------------|--------------|
| Lead C.A.S. #7439-92-1 | 0.05 mg/m3 | | | 99+ |
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Section III — Physical/Chemical Characteristics

| | | |
|---|---|--------|
| Boiling Point + 2700° F | Specific Gravity (H ₂ O = 1) | 11.3 |
| Vapor Pressure (mm Hg.) N/A | Melting Point | 621° F |
| Vapor Density (AIR = 1) N/A | Evaporation Rate (Butyl Acetate = 1) | N/A |
| Solubility in Water INSOLUBLE | | |
| Appearance and Odor METALLIC SILVER GRAY, ODORLESS, VARIOUS SHAPES AND SIZES | | |

Section IV — Fire and Explosion Hazard Data

| | | | |
|----------------------------------|-------------------------|------------|------------|
| Flash Point (Method Used) N/A | Flammable Limits N/A | LEL N/A | UEL N/A |
|----------------------------------|-------------------------|------------|------------|

Extinguishing Media
DRY CHEMICAL OR CO₂ DO NOT USE WATER WHERE MOLTEN METAL PRESENT

Special Fire Fighting Procedures
USE APPROVED FULL FACE PIECE SELF CONTAINED BREATHING APPARATUS IN POSITIVE PRESSURE MODE. WEAR FULL BODY PROTECTIVE CLOTHING.

Unusual Fire and Explosion Hazards
MOLTEN METALS PRODUCE FUME, VAPOR AND/OR DUST THAT MAY BE TOXIC AND/OR RESPIRATORY IRRITANT, MAY REACT VIGOROUSLY WITH STRONG OXIDIZING AGENTS.

THE UNITED SEAL CO.
 2000 FAIRWOOD AVE.
 P. O. BOX 7852
 COLUMBUS, OHIO 43207

Section V — Reactivity Data

| | | | | |
|------------|----------|---|---------------------|-----|
| Reactivity | Unstable | | Conditions to Avoid | N/A |
| | Stable | X | | |

Incompatibility (Materials to Avoid)
STRONG OXIDIZERS AND THIS PRODUCT MAY LIBERATE HYDROGEN GAS

Hazardous Decomposition or Byproducts
HIGH TEMPERATURES MAY PRODUCE HEAVY METAL FUME AND/OR DUST

| | | | | |
|--------------------------|----------------|---|---------------------|-----|
| Hazardous Polymerization | May Occur | | Conditions to Avoid | N/A |
| | Will Not Occur | X | | |

Section VI — Health Hazard Data

Route(s) of Entry: Inhalation? YES Skin? NO Ingestion? YES

Health Hazards (Acute and Chronic)
ACUTE: ACUTE ENCEPHALOPATHY LEADING TO SEIZURES, COMA AND CARDIO-RESPIRATORY ARREST.

CHRONIC: SEVERE DAMAGE TO BLOOD FORMING, URINARY, NERVOUS, AND REPRODUCTIVE SYSTEMS.

ENCEPHALOPATHY: ALSO MAY BE CHRONIC HAZARD.

Carcinogenicity: NTP? NO IARC Monographs? YES (Gp2B POSSIBLE) GSHA Regulated? NO

Signs and Symptoms of Exposure
LOSS OF APPETITE, METALLIC TASTE IN MOUTH, ANXIETY, CONSTIPATION, NAUSEA, PALLOR, WEAKNESS, MUSCLE AND JOINT PAIN, DIZZINESS, FINE TREMORS AND COLIC.

Medical Conditions Generally Aggravated by Exposure **RENAL AND ANEMIA**

Emergency and First Aid Procedures
INHALATION: REMOVE FROM EXPOSURE, SEEK MEDICAL ATTENTION IF EXPERIENCING SIGNS OF OVER EXPOSURE. EYES: FLUSH WITH COPIOUS AMOUNTS OF WATER. SKIN: WASH WITH SOAP AND WATER. INGESTION: GET IMMEDIATE MEDICAL ATTENTION.

Section VII — Precautions for Safe Handling and Use

Steps to Be Taken in Case Material is Released or Spilled
DUST MATERIAL SHOULD BE VACUUMED OR WET SWEEPED WHERE VACUUMING IS NOT FEASIBLE, PARTICULATE MATTER SHOULD BE STORED IN DRY CONTAINERS FOR LATER DISPOSAL. DO NOT USE COMPRESSED AIR OR DRY SWEEPING AS A MEANS OF CLEANING.

Waste Disposal Method
COMPLY WITH LOCAL, STATE, AND FEDERAL REGULATIONS.

Precautions to Be Taken in Handling and Storing
LEAD DUSTS OR POWDERS SHOULD BE HANDLED AND STORED IN A MANNER TO PREVENT THEM FROM BECOMING AIRBORNE.

Other Precautions
CLOTHING AND EQUIPMENT WORN AT WORK SHOULD REMAIN IN DESIGNATED LEAD CONTAMINATED AREAS AND NEVER TAKEN HOME AND LAUNDERED WITH PERSONAL CLOTHING.

Section VIII — Control Measures

Respiratory Protection (Specify Type)
AS SPECIFIED BY 29 CFR 1910. 1025 f OF US DEPARTMENT OF LABOR OSHA.

| | | | |
|-------------|----------------------|--|---------|
| Ventilation | Local Exhaust | SUFFICIENT TO MAINTAIN LEAD LEVEL UNDER 30 ug/m3 | Special |
| | Mechanical (General) | | Other |

Protective Gloves **SHOULD BE WORN** Eye Protection **FACE SHIELD OR VENTED GOGGLES SHOULD BE USED AROUND MOLTEN METAL.**

Other Protective Clothing or Equipment
COVERALLS OR OTHER FULL BODY CLOTHING. LAUNDRER AS REQUIRED BY 29 CFR 1910. 1025

Work/Hygienic Practices **WASH HANDS, FACE, NECK, AND ARMS BEFORE EATING, DRINKING, OR SMOKING. DO NOT CARRY OR USE FOOD OR DRINK ITEMS, GUM, CANDY, TOBACCO PRODUCTS OR COSMETICS IN LEAD CONTAMINATED AREAS.**

APPENDIX 6

**CHEMICAL ANALYSIS OF INCOMING POLYPROPYLENE CHIPS
AND BALED WASTE**

ANALYTICAL REPORT

Job Number: 400-3712-1

SDG Number:

Job Description: Waste Analysis Program

For:

KW Plastics of California
P.O. Drawer 707
Troy, AL 36081

Attention: Mr. Mike Hukill

Susan Rembert
Project Manager II
srembert@stl-inc.com
07/20/2005

cc: Mr. Carl D Williams

The test results in this report meet all NELAP requirements for accredited parameters. Any exceptions to NELAP requirements are noted in this report. Pursuant to NELAP, this report may not be reproduced except in full with written approval from the laboratory.

METHOD SUMMARY

Client: KW Plastics of California

Job Number: 400-3712-1

Sdg Number:

| Description | Lab Location | Method | Preparation Method |
|-------------|--------------|--------|--------------------|
|-------------|--------------|--------|--------------------|

Matrix: Solid

| | | | |
|---|---------|-------------|-------------|
| Inductively Coupled Plasma - Atomic Emission Spectrometry | STL-PEN | SW846 6010B | |
| Toxicity Characteristic Leaching Procedure | STL-PEN | | SW846 1311 |
| Acid Digestion of Aqueous Samples and Extracts | STL-PEN | | SW846 3010A |

Matrix: Water

| | | | |
|---|---------|-------------|-------------|
| Inductively Coupled Plasma - Atomic Emission Spectrometry | STL-PEN | SW846 6010B | |
| Acid Digestion of Aqueous Samples and Extracts | STL-PEN | | SW846 3010A |

LAB REFERENCES:

STL-PEN = STL-Pensacola

METHOD REFERENCES:

SW846 - "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986
And Its Updates.

METHOD / ANALYST SUMMARY

Client: KW Plastics of California

Job Number: 400-3712-1
Sdg Number:

| Method | Analyst | Analyst ID |
|---------------|----------------|-------------------|
| SW846 6010B | | |
| SW846 6010B | St. Pere, Gary | GS |

SAMPLE SUMMARY

Client: KW Plastics of California

Job Number: 400-3712-1
Sdg Number:

| <u>Lab Sample ID</u> | <u>Client Sample ID</u> | <u>Client Matrix</u> | <u>Date/Time Sampled</u> | <u>Date/Time Received</u> |
|----------------------|----------------------------------|----------------------|------------------------------|-------------------------------|
| 400-3712-1 | HOLDING TANK "U" | Water | 07/13/2005 0730 | 07/14/2005 0925 |
| 400-3712-2 | SURFACE IMPOUND | Water | 07/12/2005 1600 | 07/14/2005 0925 |
| 400-3712-3 | EXIDE INCOMING CHIPS | Solid | 07/13/2005 0700 | 07/14/2005 0925 |
| 400-3712-4 | QUEMETCO INCOMING CHIPS | Solid | 07/12/2005 1530 | 07/14/2005 0925 |
| 400-3712-5 | BALED NON-RECYCLABLE CHIPS | Solid | 07/13/2005 0645 | 07/14/2005 0925 |
| 400-3712-6 | SIZED CHIPS (MONTHLY) | Solid | 07/13/2005 0730 | 07/14/2005 0925 |

Analytical Data

Client: KW Plastics of California

Job Number: 400-3712-1
Sdg Number:

Client Sample ID: HOLDING TANK "U"

Lab Sample ID: 400-3712-1
Client Matrix: Water

Date Sampled: 07/13/2005 0730
Date Received: 07/14/2005 0925

6010B Inductively Coupled Plasma - Atomic Emission Spectrometry

Method: 6010B
Preparation: 3010A
Dilution: 1.0
Date Analyzed: 07/16/2005 2242
Date Prepared: 07/14/2005 1145

Analysis Batch: 400-9215
Prep Batch: 400-9070

Instrument ID: ICP-AES
Lab File ID: JUL16A
Initial Weight/Volume: 50 mL
Final Weight/Volume: 50 mL

| Analyte | Result (mg/L) | Qualifier | RL |
|---------|---------------|-----------|--------|
| Lead | 0.79 | | 0.0050 |

Analytical Data

Client: KW Plastics of California

Job Number: 400-3712-1
Sdg Number:

Client Sample ID: SURFACE IMPOUND

Lab Sample ID: 400-3712-2
Client Matrix: Water

Date Sampled: 07/12/2005 1600
Date Received: 07/14/2005 0925

6010B Inductively Coupled Plasma - Atomic Emission Spectrometry

| | | | | | |
|----------------|-----------------|-----------------|----------|------------------------|---------|
| Method: | 6010B | Analysis Batch: | 400-9215 | Instrument ID: | ICP-AES |
| Preparation: | 3010A | Prep Batch: | 400-9070 | Lab File ID: | JUL16A |
| Dilution: | 1.0 | | | Initial Weight/Volume: | 50 mL |
| Date Analyzed: | 07/16/2005 2301 | | | Final Weight/Volume: | 50 mL |
| Date Prepared: | 07/14/2005 1145 | | | | |

| Analyte | Result (mg/L) | Qualifier | RL |
|---------|---------------|-----------|--------|
| Lead | 0.62 | | 0.0050 |

Analytical Data

Client: KW Plastics of California

Job Number: 400-3712-1
Sdg Number:

Client Sample ID: EXIDE INCOMING CHIPS

Lab Sample ID: 400-3712-3
Client Matrix: Solid

Date Sampled: 07/13/2005 0700
Date Received: 07/14/2005 0925

6010B Inductively Coupled Plasma - Atomic Emission Spectrometry-TCLP

| | | | | | |
|----------------|-----------------|-----------------|----------|------------------------|---------|
| Method: | 6010B | Analysis Batch: | 400-9215 | Instrument ID: | ICP-AES |
| Preparation: | 3010A | Prep Batch: | 400-9086 | Lab File ID: | JUL16A |
| Dilution: | 5.0 | | | Initial Weight/Volume: | |
| Date Analyzed: | 07/17/2005 0219 | | | Final Weight/Volume: | |
| Date Prepared: | 07/14/2005 1445 | | | | |

| Analyte | DryWt Corrected: N | Result (mg/L) | Qualifier | RL |
|---------|--------------------|---------------|-----------|-------|
| Lead | | 150 | | 0.025 |

Analytical Data

Client: KW Plastics of California

Job Number: 400-3712-1
Sdg Number:

Client Sample ID: QUEMETCO INCOMING CHIPS

Lab Sample ID: 400-3712-4
Client Matrix: Solid

Date Sampled: 07/12/2005 1530
Date Received: 07/14/2005 0925

6010B Inductively Coupled Plasma - Atomic Emission Spectrometry-TCLP

| | | | | | |
|----------------|-----------------|-----------------|----------|------------------------|---------|
| Method: | 6010B | Analysis Batch: | 400-9215 | Instrument ID: | ICP-AES |
| Preparation: | 3010A | Prep Batch: | 400-9086 | Lab File ID: | JUL16A |
| Dilution: | 5.0 | | | Initial Weight/Volume: | |
| Date Analyzed: | 07/17/2005 0224 | | | Final Weight/Volume: | |
| Date Prepared: | 07/14/2005 1445 | | | | |

| Analyte | DryWt Corrected: N | Result (mg/L) | Qualifier | RL |
|---------|--------------------|---------------|-----------|-------|
| Lead | | 40 | | 0.025 |

Analytical Data

Client: KW Plastics of California

Job Number: 400-3712-1
Sdg Number:

Client Sample ID: BALED NON-RECYCLABLE CHIPS

Lab Sample ID: 400-3712-5
Client Matrix: Solid

Date Sampled: 07/13/2005 0645
Date Received: 07/14/2005 0925

6010B Inductively Coupled Plasma - Atomic Emission Spectrometry-TCLP

Method: 6010B
Preparation: 3010A
Dilution: 5.0
Date Analyzed: 07/17/2005 0244
Date Prepared: 07/14/2005 1445

Analysis Batch: 400-9215
Prep Batch: 400-9086

Instrument ID: ICP-AES
Lab File ID: JUL16A
Initial Weight/Volume:
Final Weight/Volume:

| Analyte | DryWt Corrected: N | Result (mg/L) | Qualifier | RL |
|---------|--------------------|---------------|-----------|-------|
| Lead | | 130 | | 0.025 |

Analytical Data

Client: KW Plastics of California

Job Number: 400-3712-1

Sdg Number:

Client Sample ID: SIZED CHIPS (MONTHLY)

Lab Sample ID: 400-3712-6

Date Sampled: 07/13/2005 0730

Client Matrix: Solid

Date Received: 07/14/2005 0925

6010B Inductively Coupled Plasma - Atomic Emission Spectrometry-TCLP

Method: 6010B

Analysis Batch: 400-9215

Instrument ID: ICP-AES

Preparation: 3010A

Prep Batch: 400-9086

Lab File ID: JUL16A

Dilution: 5.0

Initial Weight/Volume:

Date Analyzed: 07/17/2005 0250

Final Weight/Volume:

Date Prepared: 07/14/2005 1445

| Analyte | DryWt Corrected: N | Result (mg/L) | Qualifier | RL |
|---------|--------------------|---------------|-----------|-------|
| Lead | | 3.9 | | 0.025 |

DATA REPORTING QUALIFIERS

| Lab Section | Qualifier | Description |
|--------------------|------------------|--------------------|
|--------------------|------------------|--------------------|

STL PENSACOLA Certifications, Memberships & Affiliations

Alabama Department of Environmental Management, Laboratory ID No. 40150 (Drinking Water by Reciprocity with FL)

Arizona Department of Health Services, Lab ID No. AZ0589 (Hazardous Waste & Wastewater)

Arkansas Department of Pollution Control and Ecology, (88-0689) (Environmental)

California Department of Health Services, **ELAP** Laboratory ID No. 2510 (Hazardous Waste and Wastewater)

Connecticut Department of Health Services, Connecticut Lab Approval No. PH-0697 (D W, H W and Wastewater)

Florida DOH, **NELAP** Laboratory ID No. E81010 (Drinking Water, Hazardous Waste and Wastewater)

Florida DEP/DOH CompQAP # 980156

Illinois Environmental Laboratory Accreditation Program (ELAP), **NELAP** Laboratory ID No. 200041 (Wastewater and Hazardous Waste)

Iowa Department of Natural Resources, Laboratory ID No. 367 (Wastewater, UST, Solid Waste, & Contaminated Sites)

Kansas Department of Health & Environment, **NELAP** Laboratory ID No. E10253 (Wastewater and Hazardous Waste)

Kentucky NR&EPC, Laboratory ID No. 90043 (Drinking Water)

Kentucky Petroleum Storage Tank Env Assurance Fund, Laboratory ID No. 0053 (UST)

Louisiana DEQ, LELAP, **NELAP** Laboratory ID No. 02075, Agency Interest ID 30748. Environmental

Maryland DH&MH Laboratory ID No. 233 (Drinking Water by Reciprocity with Florida)

Massachusetts DEP, Laboratory ID No. M-FL094 (Wastewater)

Michigan Bureau of E&OccH, Laboratory ID No.9912 (Drinking Water by Reciprocity with Florida)

New Hampshire DES ELAP, **NELAP** Laboratory ID No. 250502 (Drinking Water & Wastewater)

New Jersey DEP&E, **NELAP** Laboratory ID No. FL006 (Wastewater and Hazardous Waster)

North Carolina DENR, Laboratory ID No. 314 (Hazardous Waste and Wastewater)

North Dakota DH&Consol Labs, Laboratory ID No. R-108 Wastewater and Hazardous Waste by Reciprocity with Arizona)

Oklahoma Department of Environmental Quality, Laboratory ID No. 9810 (Hazardous Waste and Wastewater)

Pennsylvania Department of Environmental Resources, **NELAP** Laboratory ID No. 68-467 (Drinking Water & Wastewater)

South Carolina DH&EC, Laboratory ID No. 96026 (Wastewater & Solids/Hazardous Waste by Reciprocity with FL)

Tennessee Department of Health & Environment, Laboratory ID No. 02907 (Drinking Water)

Virginia Department of General Services, Laboratory ID No. 00008 (Drinking Water by Reciprocity with FL)

West Virginia DOE, Office of Water Resources, Laboratory ID No. 136 (Haz Waste and Wastewater)

EPA ICR (Information Collection Rule) Approved Laboratory, Laboratory ID No. ICRFL031

STL Pensacola also has a foreign soil permit to accept soils from locations other than the continental United States. Permit No. S-37599

certlist\condcert.lst revised 06/28/05